

Seven Line Prayer
The Superior Accomplishment of the Guru
as Stated in Lama Sangdü—Embodiment of the Guru’s Secrets
[*A Treasure of Guru Chöwang*]

Homage to the yidam deities! Fortunate noble ones of future generations: if you seek refuge in me, Orgyen, remain in a secluded place and give rise to the sorrow of impermanence and the weariness of cyclic existence. This is very important. Entrust yourself entirely to me—body, heart, and spirit. Moreover, reflect that all the sources of hope and refuge are perfectly complete within me, Orgyen. Be aware that I am fully aware of all your joys, sorrows, and hopes. Don’t beseech me with offerings and praises. Give up accumulating. With devoted body, speech, and mind, pray with this seven line supplication three times:

HUNG On the northwest border of the country of Orgyen,
In the pollen heart of a stemmed lotus,
You attained marvelous, most excellent accomplishment.
Renowned as the Lotus Born,
You are surrounded by a vast retinue of dakinis.
As I practice, following in your footsteps,
Pray approach and confer your blessings.
Guru Peme Siddhi Hung [3x]

Reciting this, supplicate again and again. Engender a strong heartfelt longing, bringing tears to your eyes. If you become overwhelmed by faith, [push the air out from your lungs with the sound of] “hak” and settle with clarity, gazing lucidly and openly without distraction. Is there any need to say that I will protect a child who prays like this? You will become an heir of the victorious ones of the three times. Your mind will receive the great empowerment of self-existing awareness. Your contemplation will become powerful and stable and your wisdom will expand. You will be ripened by great self-arisen blessings and your actions for others will dispel suffering. When you are transformed, your perceptions of others will change at the same time and you will accomplish enlightened activities. All good qualities will be perfected within you. In the great identity of dharmakaya, may my heart-sons and heart-daughters encounter this supreme method of ripening and liberation. In particular, because this seven line supplication that accomplishes my blessings is most profound, I advise you to keep this rediscovered treasure of my mind secret. May it meet with the intelligent and compassionate Chökyi Wangchuk. Thus he spoke.

Bringing Down the Essence Blessings
Supplication to the Practice Lineage of
The Profound Path of the Dakini Heart Essence
Collected Works of Düdjom, vol. 16, pg. 83

Amitabha, immortal all-pervading lord of existence and peace;
Avalokitesvara, holder of the treasury of compassion;
Lake Born Vajra, supreme emanation body;
Please confer blessings and accomplishments, I pray. [*Bell*]

Mystic consort Tsogyal, sovereign of basic space and principal dakini;
Drokben Lotsawa, holder of the treasury of spiritual instructions;

Root guru who received the blessings of the Mind Transmission;
Please confer blessings and accomplishments, I pray. [*Bell*]

Yidam deities, bestowers of infinite supreme accomplishments;
Assembly of dakinis, dancers of illusory interdependent [phenomena];
Oath-bound Dharma protectors of unobstructed activity;
Please confer blessings and accomplishments, I pray. [*Bell*]

May empowerments ripen my mindstream, may my sacred commitments be utterly pure,
May I perfect the approach and accomplishment phases of the twofold path;
And having magically traversed the [paths] traveled by the four types of awareness holders,
May I attain the level of the wondrous Vajra Queen. [*Bell & Drum*]

Written by Jñāna to fulfill the wishes of the petitioner. SARWA MANGALAM

Verses for Refuge and the Mind of Enlightenment

For the preliminaries of refuge and mind of enlightenment, recite three times:

In my own pure awareness as the Wisdom Dakini,
I take refuge beyond coming together and separation.
The confused mind of unrealized beings clings to duality.
Therefore, I arouse the enlightened mind of great natural liberation. [3x]

The *Outer* Dakini Heart Essence Concise Sadhana of Yeshe Tsogyal

The Collected Works of Düdjom, vol. 16, pgs. 101-102

AH, the state of being just as it is, *tathagata*, is the unmodified primordially pure state.
Its creative energy of compassion is naturally manifest and all-illuminating.
BAM, the syllable of discerning wisdom,
Rises like a rainbow in the sky,
Its radiating light purifies impure grasping to substantiality.

The universe and its beings become the Lotus Light pure realm of great bliss
At the center of its wondrous citadel of purity,
On a lotus-sun-moon seat,
I am Yeshe Tsogyal—

With the rosy white complexion of inseparable bliss-emptiness;
Perfectly resplendent with the beauty of enlightenment's marks and qualities;
Face, serene and smiling—the single sphere of totality;
Two arms—the unity of means and wisdom;

Holding a curved blade, which severs the root of self-identity,
And a skull cup, which bestows the supreme accomplishment,

I stand evenly on both legs,
Naked, yet adorned with various silks, jewels, and a garland of flowers.

Above my crown, the supreme method, the Lord of the Enlightened Lineage,
Pema Garwang Thötrengtsal
With sambhogakaya ornaments and holding bell and vajra,
Shines brilliantly in an expanse of rays and spheres of rainbow light.

Arranged in the three seats of his wisdom form,
Countless victorious Three Roots
Overflow like sesame seeds in a pod—distinct and perfect.
All this is visualized as great primordial equal purity.

At my heart center, inside a hollow sun-moon amulet,
BAM, encircled by the turning mantra garland,
Radiates light which pervades all matter—animate and inanimate.
All reality—its forms, sounds, and mental phenomena—
is perceived as the display of deities, mantras, and primordial awareness.

Om Jñana Dakini Bam Ha Ri Ni Sa Siddhi Hung [*108x or as many times as you can, then dissolve the visualization and meditate. Then re-appear as the Dakini and continue.*]

Dispelling the Extreme Views of Permanence and Nihilism

The deity of characteristics, self-arisen from pure awareness,
Pervades great nonduality beyond the conceptual mind.
Once again, indivisible unity, illusory dynamic energy,
Arises as the wisdom display of the universe and its beings.

Om Ah Hung [*1x*]

With these syllables, seal the three gates of your body, speech, and mind as the mudra of the Dakini's body, speech, and mind.

Dedication and Verse of Auspiciousness

All virtues accumulated in the three times,
Without conceptuality, I dedicate in the expanse that is free of limits.
May all sentient beings in the three realms of cyclic existence
Awaken as buddhas in great equal purity.

Create auspiciousness with:

By the power of the blessings of the Three Roots and the dakinis,
For myself and the retinue of excellent practitioners,
Pacify all unfavorable circumstances and fulfill our wishes.
May there be the auspiciousness of stirring the depths of sentient beings.
With flowers falling from the sky, everything is imbued with happiness and excellence.

**Aspiration Prayer Associated with
The Stages of the Path of the Dakini Heart Essence**
Collected Works of Düdjom, vol. 16, pgs. 529-530

In the mandala of the Guru Wisdom Dakini,
Whatever merits I have gathered through the two accumulations,
I dedicate them to all beings throughout space:
May they all attain the unsurpassable result.

From this moment until the heart of awakening is reached,
May I be inseparable from the all-pervasive sovereign guru, supreme consort, exalted deity.
By never parting from this supreme refuge,
May the blessings of the Mind Transmission be transferred to my heart.

Through the paths of accumulation and purification, may the ground of my mindstream be
cultivated.
Through the stages of the four empowerments, may the seed of liberation be sown.
Through pure sacred commitments, may I be liberated from the obstructors of the path.
Through strong devotion and perseverance, may my practice experiences progress.

Through the luminosity of the creative stage, may my attachment to ordinary appearances be
purified.
May the bliss-warmth of *chandali*'s self-blessing blaze.
Through the melting and bliss of union, may the joys of the consort be developed.
Through the wisdom mind beyond intellect, may the ultimate meaning of absolute reality be
realized.

May primordially pure awareness arise, unimpeded and naked.
May the levels and paths of the naturally present four appearances be directly traversed.
For my benefit, may I attain the victorious level of the dharmakaya Samantabhadra.
For the benefit of others, through the rupakaya, may I dredge the depths of cyclic existence.

COLOPHON

Written by Jigdral Yeshe Dorje at the request of Tokden Kunzang Longdrol.

Feast Offering Verse
The Collected Works of Düdjom, vol. 16, page 107

Ram Yam Kham [3x] Om Ah Hung [3x]

In the skull cup of the basic sphere of reality, pure awareness is arranged as a torma feast
offering.

The rainbow lights, rays, and points of the six lamps of awareness are radiant desirable qualities.
With such wondrous, inconceivable samaya,

To the deities of the Three Roots, own pure awareness,
In the continuum of the evenness of non-duality, I make offerings.

In the great sphere, the limitations of discursive thought, I confess.
In the non-arising basic space of reality, the forces of dualism are liberated.

The enlightened activity of awakening delusory appearances directly in the ground of being is accomplished.

Having perfected the pristine awareness of the naturally manifest Four Visions,

Ka Dak Shun Nu Bum Kur Jang Chup Shok

May I awaken in the wisdom form of the primordially pure youthful vase body. [*Share the feast and remove the remainder as an offering to other beings outside of the mandala.*]

COLOPHON

When I, Jigdral Yeshe Dorje, was in my thirty-third year, sometime during the Fire Rat year, there was ceremony for my health. On the morning the Dzogchenpa, Trulshik Dorje, was going to finish a hundred thousand dakini feasts and fulfillment rituals, I dreamt of a woman who clearly uttered these words. Having heard them I awoke and before forgetting anything, I wrote down my illusory vision. After that, auspicious signs indicated that my illness had been cured.

Prayer for the Spontaneous Fulfillment of all Wishes

The Collected Works of Düdjom, vol. 18, page 129

Emaho!

In the heart of a blossoming lotus, upon the waters of the lake, you are the spontaneously accomplished wisdom, the embodiment of the five buddha families. O great, self-existing Lotus Father and Mother, surrounded by clouds of dakinis, to you we pray, grant your blessing so that all our wishes be quickly fulfilled! [*Bell&Drum*]

As a result of our negative actions, whenever we suffer from illness, malevolent spirits and obstacles, warfare and violence, famine and starvation, then remember your promise that even simply to think of you will immediately consume all such suffering. We implore you, from the depths of our hearts, O Lord of Orgyen, grant your blessings so that all our wishes be quickly fulfilled! [*Bell&Drum*]

To practice devotion, discipline and generosity; to liberate the mind through hearing the Dharma, and to have dignity, self-control and knowledge—make these seven noble human qualities penetrate the minds of all sentient beings and so bring peace and happiness to the world. Grant your blessings so that all our wishes are quickly fulfilled! [*Bell&Drum*]

When oppressed by illness, suffering and unwanted circumstances, falling prey to harm and obstruction from negativity and demonic forces, threatened by fire, water, and journeys of great danger, when this life is spent and death arrives, at all these times, we have nowhere to turn except to you. Care for us with your great compassion, O great Orgyen Guru, grant your blessings so that all our wishes be quickly fulfilled! [*Bell&Drum*]

COLOPHON

With the intention of pacifying the land of Tibet, disease, starvation, and warfare, as well as to foster the well-being of the teachings and all beings, those of faith should keep this prayer in their heart-mind. The first verse of this prayer is taken from Kunkhyen Longchen Rabjam's profound commentary and supplemental text, Khandro Yangtig, specifically, the section on offering ocean-like banks of offering-clouds. The other verses are the Vajra Speech blessing of Rigdzin Jigme Lingpa, the second Omniscient One. Translation Unknown.

Long Life Prayer for the Tulku of H.H. Dudjom Rinpoche, Blossomed Lotus Buddha, Guide of All Beings, Exalted One Who Accomplishes the Enlightened Activity of the Vidhyadaras

Above the thousand petals of the Lotus Buddha's compassion,
In the pollen heart blossomed with a wondrous emanation,
Has appeared the guide of all beings, the envoy of the victors, the incomparable enlightened form,
The merit and glory of fortunate disciples.

You are the efflorescence of the vidyadharas, the great being of the three secrets, the wish-fulfilling lord,
Present here solely to fulfill the hopes of all beings in the three planes of existence,
Whose needs and desires are met through your effortless enlightened activity.
In ever-lasting essence, may your life remain firm.

Through the power of the truth of the ocean of the Three Jewels and the Three Roots,
And through the strong abilities of the five classes of male and female oath-bound ones,
May the intent of our wishes and those of others spontaneously achieve fruition,
And unhindered, may the great waves which benefit beings reach perfect completion.

At Shay-u Do, in the the region of Do-Kham (East Tibet), the child born in the family of the supreme spiritual master Tulku Jigme Chokyi Nyima has been unmistakably recognized as the second Dudjom Rinpoche, the reincarnation of the lord of refuge Dudjom Rinpoche Jigdral Yeshe Dorje. Since many great individuals, non-sectarians who are well-known throughout the Ancient and New schools, have unanimously confirmed the prophecies and signs, I am certain that it is true. Therefore, I, Sangye Dorje, the foolish, least worthy servant of the last incarnation of this master, have carelessly written this long-life prayer in a few words related to the offering of a name. May this prove virtuous and pleasing!

Aspiration Prayer for the Long Life of Dungse Jñana Rinpoche

Om Swasti! The essence of the ocean-like long life awareness holders,
Is the Deathless Lake-Born Vajra.
By your blessings, may Dungse Jñana's lotus feet firmly abide for hundreds of kalpas,
Bringing great waves of benefit to all beings.

Upon the earnest request of Lama Ösal Dorje of Namgyal Wangdü, I who hold the title of Dudjom, Sangye Pema Zhepa, wrote this in the year of the Wood Horse, on the tenth day of the second month of the 17th sexagenary cycle. May all auspicious wishes be fulfilled.

Swift Rebirth Prayer for Lama Tharchin Rinpoche, “*The Quintessence of Faith*”

Ay, basic space, the pure essence of indestructible vajra life force,
Supreme method, unceasing involvement, the radiance of compassion,
Their unity, the glorious Heruka, Tötren Tsal,
We invoke the gathering of the wisdom mind of the Three Roots from basic space.

In your previous life, you gave rise to the peerless awakened intention that the heights, strength,
and stability

Of the great long-standing tradition of the practice lineage of Padmakara not decline, but
flourish.

You, mantra-holder, vidyadhara that expounds the teachings,
Tamer of beings, hero of all, please see it from our side,
We cry in pain that the gathered array of your rupakaya is gone.

But through the spontaneity of your previous training, the expression of your responsiveness,
The unceasing strength of interdependent arising,
May the emanation of your moon-like face quickly appear
In the clear mirror of our unwavering three types of faith.

We pray for your return, sublime, mighty protector of the teachings and beings.
By the truth and strength of the infallible Three Jewels, and Three Roots,
And the meaning of our single-pointed prayer,
May our wishes be fulfilled without obstacle. Samaya.

After my uncle, Lama Rinpoché Tsedrup Tharchin dissolved into peaceful basic space, when his retinue and students were gathered, I was verbally compelled so that everyone’s aspiration could be perfected in the expanse of unconditional wisdom. On the day of the drupchöd of Sri Vajrasattva’s mandala, the cremation ganachakra, with Samantabhadra’s offering clouds billowing excellence everywhere, Putra Akshara [Sanskrit for Angyur’s name] exhorted me, saying that for all faithful disciples, we need a prayer for the swift return. I bowed to the dust under the feet of the one who holds the name, Jetsun Lama Buddha [Chatral Sangyé Dorjé Rinpoché], then I, Abhaya [Sanskrit for Jigmé, meaning Loppon Jigmé Rinpoché], immediately wrote this. Sarwa Mangalam. Translated by Sarah Schneider.

Long Life Prayer for Dechen Yeshe Wangmo

Om Swasti

Through the powerful blessings of the immortal Pema Jungnay and his consort,
May the three secret qualities of the dakini of supreme bliss, Yeshe Wangmo,
Be utterly stable, and may the light of her activities
Shine on the lotus groves of the teachings and of beings so that they blossom with radiant
splendor.

In response to a request, accompanied by a scarf and a gift, from the vajra brothers and sisters in the Hawaiian Islands, this aspiration was made by Tsedrup Tharchin, who has the appearance of a tantrika and is called the tenth generation in the line of Bakyang-lung family of Repkong. May this prayer prove meaningful. Translated by Lama Ngawang.

Closing Prayers

I pray for the excellent health of the spiritual masters.
I pray their forms remain supremely for a long time.
I pray for the spread and increase of their activities.
Bless me with inseparability from the spiritual masters.

May the Buddhist doctrine, the sole basis of benefit and wellbeing,
Remain for a long time, and
May the upholders of the doctrine
Firmly plant the victory banners of longevity.
Written by the omniscient Longchen Rabjam.

May the complete and unerring sutra and mantra approaches to Dharma,
The tradition of the lineage of knowledge-holders, masters of learning and realization,
The heart-essence of Shakyamuni's doctrine, the Secret Mantra of the Ancient Translation
teachings—
May these expand and pervade throughout the world of Dzamling.
Written by Mipham.

May Padmasambhava's tradition, the Ancient Translation Great Perfection,
And Dudjom Lingpa's chariot, the essential definitive meaning,
Until the end of conditioned existence, may these profound treasures
Never decline [and] through teaching and practice, may they be preserved.
Written by Jñana.

Through the utterly firm life of the glorious spiritual masters and
Through the expanding prosperity of the patrons of the doctrine,
May the mundane and spiritual never decline. Having raised the victory banners of jewels,
May the doctrine of the Lake Born buddha flourish.
Taken from Ten Gyay Mönlam by Mipham Jamyang Namgyal Gyatso.

May the tradition of the abbot Shantarakshita, the master Padmasambhava, and the Dharma king
Trisong Detsen
Expand all-pervasively throughout the three realms of Dzamling.
From the presence of the Three Sublime Jewels, may the mindstream of all beings
Never separate [and] may virtue and excellence abound in the three times.
Written by Jñana. Siddhi Rastu!

These three—appearances, sounds, and awareness—are the continual state of deity, mantra, and dharmakaya,

Limitless displays of enlightenment’s dimensions and wisdoms.

Through experientially cultivating the profound and secret great yoga,

May they be of one taste, indivisible in the nucleus of awakened mind.

This blessing was spoken by Gyurme Dorje, the great treasure revealer [of Mindrolling].

Om Ah Hung Vajra Guru Pema Siddhi Hung [3x]

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